

## 2017 SUSTAINABILITY SURVEY

### Distribution Notes:

- Survey will be open for 3 weeks beginning on October 2-October 23, 2017 (estimated dates).
- Furman Population sample:
  - Students: 600 males and 600 females
  - All faculty: 280
  - Half of staff: 300
  - Total sample: 1780
- Initial invite to take survey will be sent via email.
  - Subject: Your responses matter – PRIZES if you hurry!
  - Body: Hello, fellow Paladin!

You are invited to participate in a survey regarding attitudes, behaviors, and knowledge about various sustainability issues at Furman University. Your participation in this survey is completely voluntary. You may choose to skip any question or stop at any time. This survey does not involve any risk to you and your name will not be associated with any data collected. All responses will be kept anonymous and stored in a password protected folder in Box that only the researchers will have access to. The survey will take about 15 minutes to complete.

The results of this survey will help shape current and future sustainability programs and will be compiled and reported as part of a comprehensive campus sustainability assessment.

If you are one of the first 250 people to complete the survey, you will be offered a **\$5 CREDIT** on your Pala-point account (for students only) or one **MOVIE TICKET VOUCHER** (for faculty and staff only). You will be asked to provide your contact information if you would like to accept the reward. Your identity cannot be linked to your survey responses.

If you have questions about this survey, please contact [laura.bain@furman.edu](mailto:laura.bain@furman.edu).  
**To access the survey, answer the question below indicating your consent to participate.**

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**By clicking on the "yes" box below, I indicate that I am at least 18 years old, have read and understand this consent form, and agree to participate in this online research survey.**

- Schedule a reminder email after 1 week. Text will be same as initial invite, only going to those who have not responded.

- Schedule a thank you email after confirming that Pala-points have been added to student accounts and Furman Bucks are available for pick up. Send only to those that accepted the incentive by filling out the requested info on the redirect survey.
  - To Students:
    - Subject: Thank you!
    - Body: Thank you for taking the Sustainability Survey! Because you were one of the first 250 people to complete the survey and you elected to accept the incentive by providing your name and student ID number, 5 Pala-points have been added to your account. We appreciate your input!
  - To: Faculty/Staff:
    - Subject: Thank you!
    - Body: Thank you for taking the Sustainability Survey! Because you were one of the first 250 people to complete the survey and you elected to accept the incentive by providing your name, you may pick up your \$5 in Furman Bucks at the Shi Center in the month of November (open 8:30a-5p). We appreciate your input!

----- SURVEY INSTRUMENT -----

**BLOCK 1: CONSENT AND DEMOGRAPHICS**

1. [DESCRIPTIVE TEXT, MAKE THIS AN IN-LINE QUESTION IN THE EMAIL INVITE, FORCE RESPONSE]

Hello, fellow Paladin!

You are invited to participate in a survey regarding attitudes, behaviors, and knowledge about various sustainability issues at Furman University. Your participation in this survey is completely voluntary. You may choose to skip any question or stop at any time. This survey does not involve any risk to you and your name will not be associated with any data collected. All responses will be kept anonymous and stored in a password protected folder in Box that only the researches will have access to. The survey will take about 15 minutes to complete.

The results of this survey will help shape current and future sustainability programs and will be compiled and reported as part of a comprehensive campus sustainability assessment.

If you are one of the first 250 people to complete the survey, you will be offered a **\$5 CREDIT** on your Pala-point account (for students only) or one **MOVIE TICKET VOUCHER** (for faculty and staff only). You will be asked to provide your contact information if you would like to accept the reward. Your identity cannot be linked to your survey responses.

If you have questions about this survey, please contact [laura.bain@furman.edu](mailto:laura.bain@furman.edu).  
**To access the survey, answer the question below indicating your consent to participate.**

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**By clicking on the "yes" box below, I indicate that I am at least 18 years old, have read and understand this consent form, and agree to participate in this online research survey.**

- **Yes**
- **No**

[IF Q1=NO, GO TO END OF SURVEY REDIRECT TO  
WWW.FURMAN.EDU/SHICENTER]

2. [IF Q1=YES] I am a [SINGLE ANSWER, FORCE RESPONSE]

- Student
- Faculty member
- Staff member

3. Which gender identity best describes you? [SINGLE ANSWER]

- Female
- Male
- Other
- Prefer not to answer

4. [IF Q2 = STUDENT] What is your class year? [SINGLE ANSWER]

- Freshman
- Sophomore
- Junior
- Senior

5. [IF Q2 = STUDENT] Have you declared a major(s)?

- Yes
- No

[IF Q5=YES, CONTINUE TO Q6] [If Q5=NO, SKIP TO Q9]

6. [IF Q5=YES] Please select your major(s) from the list below. [ALLOW SELECT MULTIPLE]

(insert excel list of majors)

7. [IF Q2 = FACULTY OR STAFF] Please select your department(s) from the list below.  
[ALLOW SELECT MULTIPLE]  
(insert excel list of departments in groups:)

8. [IF Q2= FACULTY or STAFF] How long have you worked at Furman?
- 0-5 years
  - 6-10 years
  - 11+ years

**BLOCK 2: TRANSPORTATION (IF Q2=STUDENT)**

9. Where do you live? [SINGLE ANSWER, FORCE RESPONSE]

- South Housing
- North Village
- Lakeside Housing
- The Greenbelt (Shack, Hut, Cabin, or Cottage)
- The Vinings
- Vista House
- Other off-campus location

10. [IF Q9=OTHER OFF-CAMPUS LOCATION] How far is your commute? Please estimate the **one-way** mileage to the best of your ability, rounding to the nearest half-mile. If you need help, [please click on this link to visit google maps](#). [TEXT ENTRY, CONTENT VALIDATION - CONTENT TYPE: NUMBER]

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11. [IF Q9/=OTHER OFF-CAMPUS LOCATION] Do you have a personal vehicle on campus?

- Yes
- No

12. Do you use a bicycle on campus?

- Yes
- No
- I usually rent one for the semester through the Paladins on Bikes Program.
- I occasionally borrow one from the PAC.

13. [IF Q12= NO] Please select the reason(s) why you don't use a bicycle on campus.  
[DROPDOWN LIST, MULTIPLE ANSWER]

- I am unable to ride a bike.

- I don't like riding bikes.
- I can't afford a bike.
- I don't have a bike lock and am worried it would be stolen.
- I don't want to leave my bicycle out in the rain.
- Other (please describe) [ALLOW TEXT ENTRY]

14. [IF Q12 /= NO] How often do you wear a helmet when riding a bicycle on campus?

- Always
- Sometimes
- Never

15. [IF Q12 = YES] Have you registered your bike with FUPO?

- Yes
- No

16. [IF Q12 = YES OR I USUALLY RENT ONE] Is having covered bike parking (such as an open-sided shed or canopy over a bike rack) important to you?

- Yes
- No

17. [IF Q16 = YES] Is covered bike parking currently available and convenient for you?

- Yes
- No

18. [IF Q17 = NO] Where would covered bike parking be most convenient for you?

[ALLOW TEXT ENTRY]

19. [IF Q12= YES OR I USUALLY RENT ONE] When on campus, do you regularly store your bicycle indoors?

- Yes
- No

20. [IF Q19 = YES] Why do you bring your bicycle indoors? (choose all that apply)

[MULTIPLE ANSWER]

- I don't want it to get wet and/or rust.
- I don't want it to get stolen or vandalized.
- I don't have a lock.
- It's more convenient than locking it to the bike rack.
- Other (please describe): [ALLOW TEXT ENTRY]

21. [IF Q12=YES] If your bike needs minor repairs (like a punctured tire or broken chain), do you usually: [SINGLE ANSWER]

- Fix it yourself
- Ask a friend to fix it
- Take it to a bike shop for repair
- Stop riding it
- Other (please describe): [ALLOW TEXT ENTRY]

22. [IF Q21= FIX IT YOURSELF] When repairing your bike, do you usually: [SINGLE ANSWER]

- Use your own tools
- Use the bike repair stations on campus
- Borrow tools from a friend
- Other (please describe): [ALLOW TEXT ENTRY]

23. [IF Q12=YES] Do any of the following bike repair options interest you? [ALLOW MULTIPLE]

- Learning how to fix your own bike
- Utilizing an on-campus bike repair service
- Other (please describe): [ALLOW TEXT ENTRY]
- No, I'm not interested in either of these [MUTUALLY EXCLUSIVE]

24. [IF Q12= YES OR I USUALLY RENT ONE] Do you keep your bicycle locked when not in use?

- Yes, always
- Most of the time
- Sometimes
- No, never

25. [IF Q12 = YES OR I USUALLY RENT ONE ] Has your bike ever been stolen while on campus?

- Yes
- No

26. [IF Q25= YES] When your bike was stolen, was it locked to a bike rack (or other secured structure such as a lamp post)?

- Yes
- No

- I'm not sure

27. In an average school week (M-F), how many **round-trips** between your **residence** and **class** do you make? For example, if you leave your residence in the morning, go to class, have lunch at the DH, go to class again, and then return to your residence, that counts as one round-trip. [TEXT ENTRY – CONTENT TYPE: NUMBER, MINIMUM 1]

\_\_\_\_\_

28. You said you make [PIPE TEXT FROM Q27] round-trips between your residence and class in an average school week (M-F). How many of these trips do you make using each of the following modes of transportation? (*The total must equal your reported number of round-trips*). [CONSTANT SUM]

- Walk \_\_\_\_\_
- Bike \_\_\_\_\_
- Drive Alone \_\_\_\_\_
- Carpool \_\_\_\_\_
- Campus Shuttle \_\_\_\_\_
- Greenlink Bus \_\_\_\_\_
- Motorcycle/Moped \_\_\_\_\_
- Other (please describe) [ALLOW TEXT ENTRY] \_\_\_\_\_
- TOTAL \_\_\_\_\_

29. In an average week (including weekends), how many **round-trips** do you make between **campus** and an **off-campus** location? [TEXT ENTRY – CONTENT TYPE: NUMBER]

\_\_\_\_\_

30. [IF Q29 >0] You said you make [PIPE TEXT FROM Q29] round-trips between campus and an off-campus location in an average week (including weekends). How many of these trips do you make using each of the following modes of transportation? (*The total must equal your reported number of round-trips*). [CONSTANT SUM]

- Walk \_\_\_\_\_
- Bike \_\_\_\_\_
- Drive Alone \_\_\_\_\_
- Carpool \_\_\_\_\_
- Greenlink Bus \_\_\_\_\_
- Furman Trolley/SGA Shuttle \_\_\_\_\_
- Motorcycle/Moped \_\_\_\_\_

- Other (please describe) [ALLOW TEXT ENTRY] \_\_\_\_\_
- TOTAL \_\_\_\_\_

31. [IF Q29>0] When you leave campus, where do you go most frequently? (choose all that apply) [MULTIPLE ANSWER]

- Publix shopping center area (including the small Walmart Neighborhood Market or Mr. Salsa's)
- Walmart (the big one on Hwy 25 in Travelers Rest)
- Downtown Travelers Rest (to visit places such as Tandem Creperie, Sunrift Adventures, or Sidewall Pizza)
- Downtown Greenville (including the baseball stadium and Falls Park area)
- GSP Airport
- Haywood Mall
- Paris Mountain State Park
- Other (please describe): [ALLOW TEXT ENTRY]

**BLOCK 3: TRANSPORTATION [IF Q2= FACULTY OR STAFF]**

32. How far is your commute to campus? Please estimate the **one-way** mileage to the best of your ability, rounding to the nearest half-mile. If you need help, [please click on this link to visit Google Maps](#). [TEXT ENTRY, CONTENT TYPE: NUMBER]

\_\_\_\_\_

33. In an average school week (M-F), how many **round-trips** between your **residence** and **campus** do you make? [TEXT ENTRY – CONTENT TYPE: NUMBER]

\_\_\_\_\_

34. [IF Q33 >0] You said you make [PIPE TEXT FROM Q33] round-trips between your residence and campus in an average school week (M-F). How many of these trips do you make using each of the following modes of transportation? *The total must equal your reported number of round trips.* [CONSTANT SUM]

- Walk \_\_\_\_\_
- Bike \_\_\_\_\_
- Carpool \_\_\_\_\_
- Drive Alone \_\_\_\_\_
- Greenlink Bus \_\_\_\_\_
- Motorcycle/Moped \_\_\_\_\_



- Other (please describe): \_\_\_\_\_ [ALLOW TEXT ENTRY]\_\_\_\_\_
- TOTAL \_\_\_\_\_

35. In an average school week (M-F), how many round-trips between campus and other off-campus locations do you make? For example, leaving campus for lunch, coffee, or errands. **DO NOT include commuting from home.** [TEXT ENTRY – CONTENT TYPE: NUMBER]  
\_\_\_\_\_

36. [IF Q35>0] When you leave campus during the day, where do you go most frequently? (choose all that apply) [MULTIPLE ANSWER]

- Publix shopping center area (including the small Walmart Neighborhood Market or Mr. Salsa’s)
- Walmart (the big one on Hwy 25 in Travelers Rest)
- Downtown Travelers Rest (to visit places such as Tandem Creperie, Sunrift Adventures, or Sidewall Pizza)
- Downtown Greenville (including the baseball stadium and Falls Park area)
- GSP Airport
- Haywood Mall
- Paris Mountain State Park
- Other (please describe): ALLOW TEXT ENTRY\_\_\_\_\_

**BLOCK 4: LITERACY [ALL; ALLOW SCORING BUT NOT VISIBLE TO PARTICIPANTS]**

37. [DESCRIPTIVE TEXT] The next section will gauge your current knowledge of sustainability. It’s ok if you do not know all of the answers. Please do not use outside information to respond to these questions.

38. People often talk about the “Three R’s” in waste management. While all are helpful, they have varying degrees of impact on natural resources. Which of the following is NOT one of the “Three R’s”?

- Recycling and aluminum can
- Reusing an old T-shirt as a cleaning rag.
- Reorganizing your closet to save space.
- Reducing your fuel consumption by biking instead of driving.

39. The Earth’s current population is estimated at:

- 3.4 billion

- 5.2 billion
- 7.5 billion
- 9.6 billion
- 12.1 billion

40. Which country is the largest emitter of greenhouse gases?

- China
- United States
- India
- Brazil
- Russia

41. Which one of the following is NOT typically considered one of the three components of sustainability?

- Society
- Democracy
- Environment
- Economy

42. What is the name of the **primary federal agency** that oversees environmental regulation in the United States?

- Environmental Protection Agency (the EPA)
- Department of Health, Environment, and Safety (the DHES)
- National Natural Conservation Agency (the NNCA)
- Federal Pollution Control Agency (the FPCA)

43. The term for the benefits that nature provides such as clean water, clean air, productive soils, and pollination of plants is:

- Ecosystem Services
- Environmental Economics
- Ecological Footprint
- Resilience
- Environmental Conservation

44. The amount of carbon on Earth is an example of a/an:

- closed system, with the same amount of carbon staying in each pool
- closed system, with carbon moving between different pools
- open system, with the same ratio of carbon staying in each pool

- open system, with carbon moving between different pools

45. What are believed to be the key factors that influence human impact on the Earth?  
(choose all that apply)

- The number of people on the planet
- The amount of materials used per person
- The use of technology
- The enforcement of governmental regulations

46. Certain substances in the atmosphere, such as water vapor, carbon dioxide, methane, and nitrous oxide, influence the Earth's temperature and climate. These substances are commonly referred to as \_\_\_\_\_ .

- Ozone
- Solar gases
- Ultraviolet Light
- Radiation
- Greenhouse gases

47. Life cycle analysis is:

- The amount of environmental impact that the average person creates within their lifetime
- A measure of the resources needed to sustain a person's lifestyle
- An assessment of the total environmental impact of a product from the time the raw materials are gathered to their ultimate disposal
- A comparative analysis of an individual's carbon footprint based on one's quality of life

48. Who is Furman's **primary** energy provider?

- Duke Energy
- Santee Cooper
- South Carolina Electric and Gas
- Tennessee Valley Authority
- We generate the majority of our energy on campus

49. What is the **primary** electricity generation source for Furman's energy provider?

- Solar
- Coal
- Wind

- Hydropower
- Nuclear

50. Furman aspires to be carbon neutral by what year?

- 2020
- 2026
- 2033
- 2050
- 2100

51. The largest contributor to the university's carbon footprint is:

- Faculty, Staff, and Student Commuting
- Study Abroad Travel
- Purchased Electricity
- Natural Gas
- Campus Paper Use

52. Which of the following currently CAN be recycled on campus? (choose all that apply)

- Paper
- Glass
- Plastics #3 – #7
- Plastics #1– #2
- Cardboard
- Aluminum Cans
- Batteries and Electronic Waste

53. The new 743 kilowatt solar installation across from the main gate, called the “Solar Farm,” has reduced Furman’s electricity bill by about \_\_\_\_\_.

- 0%
- 5 –10 %
- 5 – 20%
- 25 – 30%
- 45 – 50%

54. Furman Lake is part of what watershed?

- Saluda River
- Enoree River
- Catawba River

- Broad River
- Greenville River

**BLOCK 5: CULTURE [IF Q2= STUDENT]**

55. The next section asks about your typical behaviors, interests, and opinions related to sustainability.

Hang in there- you're almost finished!

56. Through Furman, I have attended or participated in sustainability-related: (choose all that apply)

- Internships
- Research projects
- Community service projects or volunteer work
- Courses
- CLPs or events
- Other (please describe):\_\_\_\_\_ [ALLOW TEXT ENTRY]
- I have never participated in or attended sustainability related things through Furman. [MAKE EXCLUSIVE]

57. I am interested in pursuing or participating in sustainability-related: (choose all that apply)

- Internships
- Research projects
- Community service projects or volunteer work
- Courses
- CLPs or events
- Other (please describe):\_\_\_\_\_ [ALLOW TEXT ENTRY]
- I am not interested in pursuing anything sustainability-related at Furman. [MAKE EXCLUSIVE]

**BLOCK 6: CULTURE [IF Q2= FACULTY/STAFF]**

58. The next section asks about your typical behaviors, interests, and opinions related to sustainability.

Hang in there- you're almost finished!

59. Through Furman, I have participated in, attended, or led sustainability-related: (choose all that apply)

- Research projects
- Courses
- Community service projects or volunteer work
- Workshops or conferences
- CLPs or events
- Campus or community events
- Other (please describe): \_\_\_\_\_ [ALLOW TEXT ENTRY]
- I have never participated in or attended sustainability related things through Furman. [MAKE EXCLUSIVE]

60. I am interested in pursuing or participating in sustainability-related: (choose all that apply)

- Research projects
- Courses
- Community service projects or volunteer work
- Workshops or conferences
- CLPs or events
- Campus or Community events
- Other (please describe): \_\_\_\_\_ [ALLOW TEXT ENTRY]
- I am not interested in pursuing sustainability related things through Furman. [MAKE EXCLUSIVE]

**BLOCK 7: CULTURE FOR ALL**

61. Please indicate how much you agree or disagree with the following statements:

	Agree	Somewhat Agree	Somewhat Disagree	Disagree
Sustainability is important to how I live my life.				
I am interested in integrating sustainability into				

my current or future professional career.				
Furman is committed to sustainability efforts.				

62. Please indicate the frequency with which you currently do the following things:

	Most of the time	Sometimes	Rarely
Use a “power-save” scheme for your computer (e.g. set your display to sleep after 5 minutes of inactivity)			
Wash clothes in cold water			
Unplug appliances to eliminate “ghost” power use			
Turn off lights in unoccupied rooms			
Minimize the waste you generate (for example, use reusable shopping bags or water bottles)			
Ride a bike or walk instead of using a car			
Repurpose an item instead of throwing it away			
Recycle paper, plastic, or aluminum			

63. How familiar are you with the following initiatives or places on campus:

	I am very familiar with it	I’ve heard of it and/or I know a little bit	I’ve never heard of it
Furman’s sustainability master plan, <i>Sustainable Furman</i>			
The Solar Farm			

The Greenbelt			
The American College and University Presidents' Climate Commitment			
The Place of Peace			
The Living Machine			
The Sustainability Science major			
The Shi Center Sustainability Fellowship Program			

64. In your opinion, how important is it that Furman continue to engage in the following initiatives:

	Very important	Somewhat important	Not Important
Being a national leader in campus sustainability			
Teaching about sustainability			
Operating sustainably (e.g. producing solar energy, reducing waste, etc.)			
Conducting sustainability research			

65. Global warming refers to a long-term increase in the Earth's average temperature, attributed largely to increased levels of atmospheric carbon dioxide. How much of a problem do you think global warming will be **in your lifetime**?

- Major problem
- Minor problem
- No problem at all
- I'm not sure

66. How much of a problem do you think global warming will be **for future generations**?

- Major problem



- Minor problem
- No problem at all
- I'm not sure

67. Have you visited the David E. Shi Center for Sustainability (formerly called the Cliffs Cottage)?

- Yes
- No

68. [IF Q67=YES] Why did you visit the Shi Center? (choose all that apply)

- Class visit
- For an interview or meeting
- To attend an event
- To learn more about sustainability
- I have worked at the Shi Center
- To tour Cliffs Cottage as the Southern Living Sustainable Showcase Home
- To visit the Furman Farm
- Other (please describe): [ALLOW TEXT ENTRY]

69. The mission of the David E. Shi Center for Sustainability is to promote interdisciplinary research and teaching in support of sustainability on campus and in the greater community. By working as a connector across disciplines, the Center supports the integration of sustainability into Furman's academic program through curriculum development and research.

In your opinion, how important is it that the **Shi Center** continue to engage in the following activities?

	Very important	Somewhat important	Not important
Providing assistance to Furman faculty and staff, such as collaboration opportunities, and professional development			
Providing assistance for faculty and staff <b>from other institutions</b> , such as workshops and conferences			

Providing student learning opportunities, such as fellowships, engaged living programs, and educational outreach			
Fostering community involvement and outreach, like the Community Conservation Corps weatherization program			
Providing sustainability-related volunteer opportunities			
Sponsoring or hosting sustainability-related speakers and events			

**BLOCK 8: OUTREACH FOR ALL**

70. How do you typically hear about Furman activities and events? (choose all that apply)

- E-mail lists or digital newsletters
- Word of mouth
- From an RA or FRAD [DISPLAY LOGIC ONLY IF Q2=STUDENT]
- Flyers/posters in Trone or Academic buildings
- In-class announcements [DISPLAY LOGIC ONLY IF Q2=STUDENT]
- Greek-life [DISPLAY LOGIC ONLY IF Q2=STUDENT]
- Facebook
- WPLS Furman Radio
- The Moodle sidebar
- The Paladin Newspaper
- Other (please list): [ALLOW TEXT ENTRY]

[SET UP QUOTA FOR FIRST 250 TO RECEIVE INCENTIVE]

[WITHIN QUOTA NOTIFICATION]

[IF Q2= STUDENT]

Congratulations! You are one of the first 250 people to take the survey!

By clicking "Next," you will be redirected to a page where you will have the option of entering your name and Student ID number to receive \$5 in Pala-points. Your identity cannot be linked to your survey responses.

PLEASE CLICK "Next" TO COMPLETE THE SURVEY.

<<NEXT>> [IN-QUOTA STUDENT EOS REDIRECT SURVEY]

Please enter your first and last name and student ID number below. Your identity cannot be linked to your survey responses. Five (5) Pala-points will be automatically added to your account by November 1.

Thank you for taking our survey!

1. FIRST NAME \_\_\_\_\_

LAST NAME \_\_\_\_\_

STUDENT ID# \_\_\_\_\_ [FORM VALIDATION: NUMBER]

2. Would you like to learn more about sustainability on campus by joining the Shi Center mailing list?

- Yes, please.
- No, thanks.
- I'm already signed up.

3. [IF Q2=YES, PLEASE] Thank you for joining the Shi Center mailing list! Please enter your email address below.

\_\_\_\_\_ [FORM FIELD: VALID EMAIL ADDRESS]

[SUBMIT and REDIRECT TO WWW.FURMAN.EDU/SHICENTER]

**[IF Q2= FACULTY OR STAFF]**

Congratulations! You are one of the first 250 people to take the survey!

By clicking "Next," you will be redirected to a page where you will have the option of entering your name to receive one Regal Cinemas movie ticket voucher. Your identity cannot be linked to your survey responses.

PLEASE CLICK "Next" TO COMPLETE THE SURVEY.

<<NEXT>> [IN-QUOTA FACULTY/STAFF EOS REDIRECT SURVEY]

Please enter your first and last name below. One movie ticket voucher will be delivered to you via campus mail by October 31<sup>st</sup>. Your identity cannot be linked to your survey responses.

Thank you for taking our survey!

1. FIRST NAME \_\_\_\_\_  
LAST NAME \_\_\_\_\_

2. Would you like to learn more about sustainability on campus by joining the Shi Center mailing list?

- Yes, please.
- No, thanks.
- I'm already signed up.

3. [IF Q2=YES, PLEASE] Thank you for joining the Shi Center mailing list! Please enter your email address below.

\_\_\_\_\_ [FORM FIELD: VALID EMAIL ADDRESS]

[SUBMIT and REDIRECT TO [WWW.FURMAN.EDU/SHICENTER](http://WWW.FURMAN.EDU/SHICENTER)]

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### **[OUT OF QUOTA NOTIFICATION]**

Thank you for taking our survey! Unfortunately, you were not one of the first 250 people to complete the survey, but we greatly appreciate your response.

1. Would you like to learn more about sustainability on campus by joining the Shi Center mailing list?

If you answer "Yes," you will be redirected to a page where you can enter your name and email address. Your identity cannot be linked to your survey answers.

- Yes, please.
- No, thanks.
- I'm already signed up.

2. Please click "SUBMIT" to complete the survey.

[IF NO OR I'M ALREADY SIGNED UP, REDIRECT TO  
[WWW.FURMAN.EDU/SHICENTER](http://WWW.FURMAN.EDU/SHICENTER)]

[IF Q1= YES, PLEASE, OUT OF-QUOTA EOS REDIRECT SURVEY]

Thank you for joining the Shi Center mailing list! Please enter your name and email address below:

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Email \_\_\_\_\_ [FORM FIELD: VALID EMAIL ADDRESS]

[SUBMIT and REDIRECT TO [WWW.FURMAN.EDU/SHICENTER](http://WWW.FURMAN.EDU/SHICENTER)]